



REVISED  
NOTICE AND AGENDA  
REGULAR MEETING

**POSTED**  
Monday,  
January 31, 2022

Arroyo Verdugo Communities Joint Powers Authority

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**ARROYO VERDUGO COMMUNITIES JOINT POWERS AUTHORITY  
(AVCJPA) GOVERNING BOARD**

Thursday, February 3, 2022 at 4:00 p.m.

Teleconference Meeting

Zoom Link: <https://us02web.zoom.us/j/86061270407>

**SPECIAL NOTE:** DUE TO CORONAVIRUS (COVID-19) THE PUBLIC IS  
ENCOURAGED TO LISTEN TO THE MEETING VIA TELECONFERENCE  
**TO JOIN THE MEETING DIAL:** (669) 900-6833 AND ENTER MEETING NUMBER 860 6127 0407

**DANIEL BROTMAN, CHAIR**  
**DAVID PERRY, VICE-CHAIR**  
**ANDY WILSON, MEMBER**  
**JON PRIMUTH, MEMBER**  
**SHARON SPRINGER, MEMBER**  
**TERRY WALKER, MEMBER**

**AMERICANS WITH DISABILITIES ACT**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Alejandra Flores at (626) 744-4031 no later than Friday prior to the meeting. (28 CFR 34.102.104 ADA TITLE II)*

**PLEASE NOTE:** Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City of Pasadena Council Chamber Bulletin Board S249, and the bulletin board in the rotunda area City Hall. For further information regarding agenda items, please contact the Board Clerk at (626) 744-4031, or by e-mail at [aflores@avcjsa.org](mailto:aflores@avcjsa.org).

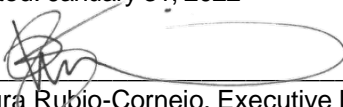
AB 343: Any writings relating to an agenda item distributed to a majority of the Governing Board less than 72 hours prior to the meeting will be available for public review in the Executive Director's Office during normal business hours.

Pursuant to AB 361 as signed into law by Governor Gavin Newsom on September 16, 2021, the Arroyo-Verdugo Communities Joint Powers Authority Governing Board meeting will take place solely by videoconference/teleconference.

PLEASE TURN OFF CELL PHONES WHILE MEETING IS IN PROGRESS.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City of Pasadena Council Chamber Bulletin Board S249, and the bulletin board in the rotunda area at City Hall, 100 North Garfield Avenue not less than 72 hours prior to the meeting in accordance with Government Code Section 54954.2.

Dated: January 31, 2022

  
\_\_\_\_\_  
Laura Rubio-Cornejo, Executive Director

# REGULAR AVCJPA GOVERNING BOARD MEETING

## Thursday, February 3, 2022 at 4:00 p.m.

To help slow the transmission of COVID-19, and protect the health and safety of the community, the Arroyo-Verdugo Communities Joint Powers Authority Governing Board meeting will continue to be closed to the public for in-person attendance.

Pursuant to AB 361 as signed into law by Governor Gavin Newsom on September 16, 2021, the Arroyo-Verdugo Communities Joint Powers Authority Governing Board meeting will take place solely by videoconference/teleconference.

During the meeting, members of the public may provide live public comment (on one or multiple items) by submitting a speaker card prior to the start of public comment on that item. Please submit your speaker card to <https://avcjpa.org/public-comment/>. Public comments are limited to 3 minutes each, and the Chair and/or Vice Chair may limit this time if reasonable under the circumstances.

After submitting a public speaker card, join the virtual meeting after the published start time with a computer, other electronic device, or by telephone. The same name or telephone number on the Speaker Card must be used for the virtual meeting in order to locate and unmute the speaker.

Public comments will be read in the order that they are received, will be included in the official minutes of the meeting and be transmitted to each Governing Board member at the time it is received. Any public comments received prior to the posting of this agenda or after the close of the "COMMENTS FROM THE PUBLIC" portion of the meeting or the particular agenda item, will be treated as an informational only and forwarded to each Governing Board member but will NOT be included in the minutes of the meeting.

### PRELIMINARY BUSINESS

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. COMMENTS FROM THE PUBLIC ON ITEMS NOT ON THE AGENDA

#### IV. PRESENTATIONS

##### A. Metro Low-Income Fare is Easy (LIFE) Program

Presenter (Staff): Laura Rubio-Cornejo, Executive Director

Presenter (Metro): Metro staff will present item

**Staff Recommendation:** Receive and file

##### B. Metro Service Adjustments

Presenter (Staff): Laura Rubio-Cornejo, Executive Director

Presenter (Metro): Metro staff will present item

**Staff Recommendation:** Receive and file

**V. CONSENT CALENDAR**

- A. Approval of the Arroyo Verdugo Communities Joint Powers Authority Minutes for the Meeting of December 2, 2021  
**Staff Recommendation:** To Approve minutes of December 2, 2021
- B. Treasurer's Report through January 27, 2022  
**Staff Recommendation:** Receive and file
- C. Results of Fiscal Year 2020-21 Audit  
Alex Hernandez, Treasurer, AVCJPA  
**Staff Recommendation:** Receive and file

**VI. PUBLIC HEARINGS – None**

**VII. OTHER BUSINESS**

- A. Measure M Multi-Year Subregional Program Funding Allocation  
Presenter (Staff): Laura Rubio-Cornejo, Executive Director  
Presenter (Cambridge Systematics, Inc.): Jon Overman  
**Staff Recommendation:** Approve the allocation of funding based on per-capita basis by jurisdictional population.
- B. Consideration of a Resolution to Allow the Arroyo Verdugo Communities Joint Powers Authority Governing Board and All of Its Subordinate Bodies, to Meet Remotely Pursuant to the Brown Act As Amended By AB 361  
Presenter (Staff): Laura Rubio-Cornejo, Executive Director  
**Staff Recommendation:** That the Governing Board adopt Resolution 22-2 of the Governing Board of The Arroyo Verdugo Communities Joint Powers Authority Authorizing Remote Teleconference Meetings of the Governing Board and All Joint Power Authority Subordinate Bodies, for the Period February 3-March 4, 2022.

**VIII. REPORTS – INFORMATION ONLY**

- A. Reports from AVCJPA Appointees
  - 1. SCAG Transportation Committee
  - 2. SCAG Energy & Environment Committee (EEC)
  - 3. SCAG Community, Economic & Human Development Committee
  - 4. League of California Cities – L.A. County Division – No Report**Staff Recommendation:** To receive and file
- B. Report from AVCJPA TAC Representative  
Presenter: David Kriske  
**Staff Recommendation:** To receive and file
- C. Report from AVCJPA Executive Director (Oral)  
Presenter: Laura Rubio-Cornejo, Executive Director  
**Staff Recommendation:** To Receive and File

**IX. REMAINING PUBLIC COMMENTS – IF ANY**

**X. COMMENTS FROM MEMBERS (For written or oral reports by Members; no discussion or action to be taken)**

**XI. ADJOURN**

**Next Regular Meeting:  
Thursday, April 7, 2022, at 4:00 p.m.**

This information is tentative, and the schedule, time and location are subject to change.