NOTICE AND AGENDA
REGULAR MEETING

POSTED
Monday,
August 4, 2025

Arroyo Verdugo Communities Joint Powers Authority

ARROYO VERDUGO COMMUNITIES JOINT POWERS AUTHORITY (AVCJPA) GOVERNING BOARD

Thursday, August 7, 2025, at 4:00 p.m.
City of Pasadena Council Chambers
100 North Garfield Avenue
Pasadena, CA 91101

KIM BOWMAN, CHAIR
ZIZETTE MULLINS, VICE-CHAIR
DANIEL BROTMAN, MEMBER
JUSTIN JONES, MEMBER
DAVID PERRY, MEMBER
SHEILA ROSSI, MEMBER

COMMENTS FROM THE PUBLIC
The public is encouraged to address the Arroyo Verdugo Communities Joint Power Authority Governing Board on any matters posted on the agenda or on any other matter within its jurisdiction. If you wish to address the Governing Board, you may do so during the COMMENTS FROM THE PUBLIC period noted on the agenda. each person is allowed three (3) minutes speaking time.

AMERICANS WITH DISABILITIES ACT
In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Alejandra Flores at (626) 744-4031 no later than Monday prior to the meeting. (28 CFR34.102.104 ADA TITLE II)

PLEASE NOTE: *Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City of Pasadena Council Chamber Bulletin Board S249, and the bulletin board in the rotunda area City Hall. For further information regarding agenda items, please contact the Board Clerk at (626) 744-4031, or by e-mail at CHartogsohn@cityofpasadena.net*

AB 2647: Any writings relating to an agenda item distributed to a majority of the Governing Board less than 72 hours prior to the regular meeting or 24 hours prior to the special meeting, will be available for public review in the Executive Director's Office during normal business hours. PLEASE TURN OFF CELL PHONES WHILE MEETING IS IN PROGRESS.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City of Pasadena Council Chamber Bulletin Board S249, and the bulletin board in the rotunda area at City Hall, 100 North Garfield Avenue not less than 72 hours prior to the meeting in accordance with Government Code Section 54956.

Dated: August 4, 2025

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Joaquin T. Siques, Executive Director

REGULAR AVCJPA GOVERNING BOARD MEETING
Thursday, August 7, 2025, at 4:00 p.m.

PRELIMINARY BUSINESS

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. COMMENTS FROM THE PUBLIC ON ITEMS NOT ON THE AGENDA

V. PRESENTATIONS

A. Metro Urban Greening Grant Program Update
Introduction: Joaquin T. Siques, AVCJPA Executive Director
Presenter: Marta Polovin, Senior Transportation Planner, Long Range Planning, LA Metro

VI. CONSENT CALENDAR

A. Approval of the Arroyo Verdugo Communities Joint Powers Authority Minutes for the Special Meeting of June 25, 2025
Staff Recommendation: To Approve Minutes of June 25, 2025

B. Treasurer's Report
Alex Hernandez, Treasurer, AVCJPA
Staff Recommendation: Receive and File

C. Check Warrant
Alex Hernandez, Treasurer, AVCJPA
Staff Recommendation: Receive and File

VII. PUBLIC HEARINGS – None

VIII. OTHER BUSINESS

A. SCAG Committee Appointments
Presenter: Joaquin T. Siques, AVCJPA Executive Director
Staff Recommendation: It is recommended that the Governing Board appoint a city member representative to serve on each of the Southern California Association of Governments (SCAG) policy committees for an indefinite term, including the Transportation Committed, the Community, Economic, and Human Development Committee, and the Energy and Environmental Committee.

B. Reschedule October Regular Meeting Date
Presenter: Joaquin T. Siques, AVCJPA Executive Director
Action Item: Select a new meeting date for the October Regular Meeting to avoid Yom Kippur holiday.

IX. REPORTS – INFORMATION ONLY

A. Reports from AVCJPA Appointees
1. SCAG Transportation Committee
2. SCAG Energy & Environment Committee (EEC)

3. SCAG Community, Economic & Human Development Committee
4. League of California Cities – L.A. County Division

Staff Recommendation: To receive and File

B. Report from Metro Technical Advisory Committee (TAC)
Presenter: David Kriske, AVCJPA Representative to Metro TAC
Staff Recommendation: To Receive and File

C. Report from AVCJPA Executive Director (Oral)
Presenter: Joaquin Siques, Executive Director, AVCJPA
Staff Recommendation: To Receive and File

X. REMAINING PUBLIC COMMENTS – IF ANY

XI. COMMENTS FROM MEMBERS (For written or oral reports by Members; no discussion or action to be taken)

XII. ADJOURN

Next Regular Meeting:
Thursday, October 2, 2025, at 4:00 p.m.

This information is tentative, and the schedule, time, and location are subject to change.